



**DEPT. OF HEALTH AND HUMAN SERVICES** 

**Pete Ricketts. Governor** 

## NOTICE OF CONFERENCE CALL MEETING **BOARD OF MASSAGE THERAPY**

This meeting will be held by telephone conference. The Board Members will be calling in from the following addresses and the public is welcome to attend any Open Session discussion at the State Office Building or at any of the locations listed below. A conference call phone line has also been established for the public to call in rather than visit one of the open meeting locations. Please use the following to attend the Open Session items of the Board meeting via telephone:

PUBLIC CALL IN #: 888-820-1398 PARTICIPANT#: 8986450#

DHHS Staff: State Office Building 301 Centennial Mall S. (14 <sup>th</sup> & M), Lincoln Licensure Unit Conference Room – 1 <sup>st</sup> Floor		Brian Allison 8200 Dodge St Omaha	Steven Carper 5406 S 99 <sup>th</sup> St Omaha	Mallory Carstens 530 Walnut St Hickman	Michele Helaney 15117 Industrial Rd Omaha
AGENDA	NDA				
Date and Time: Friday October 23, 2020 10:30 a.m.	Call Meeting to Order and Roll Call     Announcement: There is a current copy of the Open Meetings Act on the table with staff and available on the website listed below     Adoption of Agenda     Approval of Minutes (8.14.2020)				
For Information Contact:	<ul> <li>4. Regulation Status: 172 NAC 81, 82, 83 (to Attorney General for Review 7.14.2020)</li> <li>5. Discussion/Updates: COVID-19, Executive Orders, and Directed Health Measures</li> </ul>				
Heidi Weiand 402-471-4918 or <u>DHHS.licensure</u>	http://dhhs.ne.gov/Pages/Coronavirus.aspx  6. CLOSED SESSION (approx 10:50 am): Investigative Reports and Other Confidential				

Information Purpose: To hear discussions of investigative and confidential nature, and for the prevention of needless injury to the reputation of the individuals

7. OPEN SESSION (approx 11:00 am): Review, Recommendations, and Report Out Relating to: Applications, Mail Ballot Voting Results, and Reinstatements

8. Adjourn (approx. 11:10 am)

All items known at the time of distribution of this agenda are listed. A current agenda is available at the	2020 Meeting Dates:
Department of Health and Human Services, Division of Public Health, Licensure Unit and at the following	2-7-20
w ebsite: http://dhhs.ne.gov/Licensure/Pages/Agendas-and-Minutes.aspx	4-17-20
NOTICE: If auxiliary aids or reasonable accommodations are needed for attendance at the meeting,	6-12-20
please call the Licensure Unit at (402) 471-2117 (voice), or for persons with hearing impairments, please	7.10.20
call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of 7 days is	8-14-20
needed when requesting an interpreter.	10-23-20
	12-4-20
ı	

Date Posted: 10.15.2020

Open Meetings Act:

2117@nebraska.gov

https://ago.nebraska.gov/open-

meetings#:~:text=The%20Nebraska%20Open%20Meetings%20Act%20guarantees%20that%20every.attending%20an d%20speaking%20at%20meetings%20of%20public%20bodies